## MICHIANA DIVISION

# **FORM - 19**

## BULLETIN #30

11-1-2024

ZOOM links are provided on the Groups.io List before each event as needed. Here is our Division schedule for November 2024.

\*Please note the times for each event\*
WATCH FOR MORE EVENT INFORMATION IN THE

FORM - 19 NEWSLETTERS, FORM-19 BULLETINS and on the Groups.io List.

#### MICHIANA DIVISION EVENT SCHEDULE

<b>EVENT</b>	DATE	TIME	INFO	PRESENTER
November In	November	11:00am -	NMRA-AP	Michiana Division
Person Meet	16	12:00pm ET		Members

## November 16th (Saturday) German Township Branch library 52807 Lynnewood Ave, South Bend, IN 46628

November is National Model Railroad Month, and we usually discuss a topic from the NMRA Achievement Program. This November's topic will be the "Electrical" category. Dan Brewer, Greg Bueltmann and others will talk about the requirements and preparation to qualify for the Electrical certificate. You can prepare for the meeting by going to the NMRA Electrical category website link at:

### https://www.nmra.org/electrical

The Statement of Qualifications Form (SOQ) can be found at the bottom of the Electrical page. This is your chance to ask questions about any of the AP categories too.

Next month on Saturday December 21st, the Division is planning a couple of layouts tours. Currently Chuck Hart's N Scale Pacific Central & Eastern is confirmed. The PCE is in a ground level 24' x 36' building. More information will be included in the December Bulletin.

Please send articles, news items, photos and comments to the Editor of the Michiana Division FORM-19 Newsletter, Chuck Hart, email: <a href="mailto:chart7968@yahoo.com">chart7968@yahoo.com</a> by December 15<sup>th</sup> to be included in the January 2025 Winter issue of the FORM-19 Newsletter.