

MICHIANA DIVISION

# FORM - 19

## BULLETIN #34

5-1-2025

ZOOM links are provided on the Groups.io List before each event as needed.  
Here is our Division schedule for May and June 2025.

**\*Please note the times for each event\***

**WATCH FOR MORE EVENT INFORMATION IN THE**  
***FORM - 19 NEWSLETTERS, FORM-19 BULLETINS and on the Groups.io List.***

### MICHIANA DIVISION EVENT SCHEDULE

EVENT	DATE	TIME	INFO	PRESENTER
Annual Div Meet	May 17	11am ET	See below	Supt. Buelmann
Div Meet	June 21	11am ET	See below	Ron Christensen, MMR

**May 17, 2025 (Saturday)**  
**Annual Division Membership Meeting**  
**11:00AM-12:00PM EASTERN TIME**

**Mishawaka Library, 209 Lincolnway East, Mishawaka, IN 46544**

During the business portion of the meeting, two Division Director at Large positions are up for election. Nominations will be taken from those attending and voting will follow after the nominations during the meeting. This is a great opportunity to get more involved and give back some service to the hobby and our volunteer organization. If you are interested and would like to know more about what's required and what your commitment will be, feel free to contact any of the Division Board members. An open discussion or clinic will follow the Business Meeting. Many of those attending usually head off to a local restaurant for lunch following our meets.

**June 21, 2025**  
**Division Meet**

**11:00am-12PM EASTERN TIME**

**Lincoln Township Public Library**

**2099 W John Beers Road, Stevensville, MI 49127**

It's time to catch up on your winter projects and your ideas and suggestions for future meetings. Please bring your models or projects whether completed or in a work of progress. Plan to attend this winter model progress show and tell. Layout tours availability will follow the meeting and those attending may want to head off to a local restaurant for lunch before attending a layout tour.

***Please send articles, news items, photos and comments to the Editor of the Michiana Division FORM-19 Newsletter, Chuck Hart, email: [chart7968@yahoo.com](mailto:chart7968@yahoo.com) by June 23, 2025 to be included in the July 2025 Summer issue of the FORM-19 Newsletter.***